(SRI B. MADHAVACHAR.)

City Municipality or Sanitary Board containing both Old Town and New Town;

(*b*) whether they are aware that the Old Town Municipality has not got sufficient scope for improving the revenue and effect satisfactory development in the town;

(*c*) whether they will get a Master plan prepared for all round developments of this famous industrial town?

A.—**Sri T. CHANNIAH** (Minister for Public Health and Local Self-Government).—

(*a*) Yes.
(*b*) This is a matter of opinion.
(*c*) Will be considered.

Sri B. MADHAVACHAR.—May I know at what stage of consideration the matter is now lying?

Sri T. CHANNIAH.—It is under the consideration of Government whether the old town area and the new town area should be amalgamated and made into one Sanitary Board.

Sri B. MADHAVACHAR.—Have you received the views of the Board in this matter, Sir?

Sri T. CHANNIAH.—They have not yet sent their report to the Government.

Medical Probationers.

Q. 341.—**Sri A. BHEEMAPPA NAIK** (Molakalmuru).—

Will the Government be pleased to state:—

(*a*) the number of medical probationers taken during the current year;

(*b*) the number of applications received from each community;

(*c*) the number of medical probationers among them belonging to minor communities and Depressed Classes?

A.—**Sri T. CHANNIAH** (Minister for Public Health and Local Self-Government).—

(*a*) 17; out of these, 5 are lady candidates.

(*b*) Please see Statement appended below.

(*c*) The question is not clear.

STATEMENT.

The number of applications received from each community.—

	Male candidates.
Brahmins	9
Vokkaligars	7
Lingayets	7
Bedars	1
Banajigars	2
Kurubars	1
Viswakarmas	2
Kshatriyas	2
Other Caste Hindus	13*
Other Communities	1
Scheduled Castes	1
Christians	1
Muslims	4
	51

STATEMENT—(*concld.*)

	Lady candidates.
Brahmins	7
Vokkaligars	2
Lingayets	1
Banajigars	2
Yadavas	1
Kshatriyas	1
Other Caste Hindus	4*
Christians	2
Muslims	1
	21

*MALE CANDIDATES.

Other Caste Hindus.	
Darzi ...	3
Ganiga ...	1
Mudaliar ...	3
Vysya ...	2
Kuruhina Setty ...	1
Devanga ...	1
Telinga Desithipatti Chettiars	1
Swakalasalu ...	1
	13

*LADY CANDIDATES.

Other Caste Hindus.	
Devanga ...	1
Mudali ...	1
Velala Pillay ...	1
Nayinda Bhadry	1
	4

Sri A. BHEEMAPPA NAIK.—Was there anything confusing as not to understand the meaning of the words "the number of medical probationers among them belonging to minor communities and Depressed Classes"? You say the question is not clear.

Mr. SPEAKER.—You cannot argue or interpret what has been stated there.

Sri A. BHEEMAPPA NAIK.—I appeal to the Chair whether this question is not clear.

Mr. SPEAKER.—Then why do you argue the matter?

Sri A. BHEEMAPPA NAIK.—Is that the answer that we can expect, Sir?

Mr. SPEAKER.—please ask whether the Government can furnish the answer.

Sri T. CHANNIAH.—At present, for the purposes of recruitment the Communities are classified as "advanced communities and backward communities." There is no classification like "Minor Communities" or "Depressed Class Communities" Therefore the answer given was: 'The question is not clear.'

Sri A. BHEEMAPPA NAIK.—Leave alone the question of appointments. Are there not communities which are called minor communities in Mysore State?

Sri T. CHANNIAH.—There may be. But for the purposes of recruitment to the services, all the communities are classed as advanced communities and backward communities.

Sri A. BHEEMAPPA NAIK.—So, among the backward communities you do not take into consideration the several minor communities, the population of which is very small compared to other major communities, while making appointments; is that your idea?

Sri T. CHANNIAH.—No. The Public Service Commission generally take into consideration the Cases of the minor communities also and they give adequate representation to them.

Sri A. BHEEMAPPA NAIK.—That is what I had asked you. When you say that the Public Service Commission will take into consideration all the minor communities, was it not the duty of the Government to know which are the minor communities? And you say that the question is not clear. Can you not ascertain from the Public Service Commission which are the minor communities that have been taken into consideration while making appointments?

Sri T. CHANNIAH.—Well, the Public Service Commission will certainly give due representation to the minor communities.

Sri A. BHEEMAPPA NAIK.—That is why I asked you, whether they had asked how many candidates among these belonged to minor communities; and among these 15 candidates, how many belonged to minor communities and how many to major communities?

Sri T. CHANNIAH.—51 applications were received by the Public Service Commission from male candidates and 21 applications from female candidates. I can give you the number of candidates, but I cannot give you the names of minor communities which they belonged.

Sri A. BHEEMAPPA NAIK.—Out of the 13 applications for probationers, how many belong to minor communities?

Sri T. CHANNIAH.—Among the selected candidates one G. Narayana Rao belongs to Mahratta—Kshathriya community and another K. R. Shankar belongs to Vysya community and Sm. N. Leela Bai belongs to Banajiga community. I think these are the candidates who belong to the minor communities.

Sri A. BHEEMAPPA NAIK.—Out of the 17 appointments made, have you given sufficient representation to the minor communities? Can you tell me the minor communities in Mysore State?

Sri T. CHANNIAH.—It is very difficult to define which are the minor communities. There are other candidates also. There is one Mudaliar candidate whose name is Sri A. G. Narendra, and there is another candidate by name H. Narasimha Murthy who belongs to Swakalasale community.

Sri A. BHEEMAPPA NAIK.—Are there not applications from Kurubas and Bedars?

Sri T. CHANNIAH.—One S. Nanjappa belongs to Kurubar community, Sm. Kamalaratna, she belongs to Mudaliar community and Sm. Shardamma belongs to Devanga community.

Sri A. BHEEMAPPA NAIK.—Are there no applications from Bedars?

Sri T. CHANNIAH.—There was one applicant from Bedar community.

Sri A. BHEEMAPPA NAIK.—Has there been representation, especially in the medical cadre, ever since the medical services started, to the Bedars—at least one?

Sri T. CHANNIAH.—I will look into the matter.

Sri G. DUGGAPPA.—I want to know whether the Public Service Commission has defined the minor communities and has made a list of minor communities.

Sri T. CHANNIAH.—The minor communities are classed under other caste Hindus. They know who those communities are.

Sri G. DUGGAPPA.—Have they made a list of such communities?

Sri T. CHANNIAH.—Notice please.

Sri G. A. THIMMAPPA GOWDA.—Is it not a fact that in this list, majority of the candidates belong to the minor communities?

Sri T. CHANNIAH.—Yes.

Incomplete Wells in Arkalgud Taluk.

Q.—356. Sri G. A. THIMMAPPA GOWDA (Arkalgud).—

Will the Government be pleased to state:—

(*a*) the number of villages in Arkalgud Taluk:

(*b*) the number of villages without drinking water wells;

(*c*) the number of incomplete works relating to such wells pending execution in the taluk and since when;

(*d*) the amount that is required to complete these works?